



**ADVISORY COMMITTEE AGENDA**  
**TOWN OF FOXBOROUGH**  
40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035

DATE: Tuesday, April 24, 2018

**Location:** Board of Selectmen Meeting Room, Town Hall

**Time:** 7:00 PM

*The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items consists of those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

| <u>TIME</u> | <u>SUBJECT</u>   |
|-------------|--|
| 7:00 PM     | Amend Zoning By-Law Residential Large Scale Ground Solar ( <i>Article 13</i> ) |
| 7:30PM      | Route 1 Zoning ( <i>Article 10</i> )   |
| 8:00PM      | Amend Town Zoning By-Laws - WRPOD ( <i>Article 11</i> )                        |
| 8:30PM      | Accessory Structure – single article ( <i>Article 12</i> )                     |

**Note:** *All warrant articles above will be presented by the Planning Board*

|          |   |
|----------|---|
| 9:00PM   | Street Acceptance of Weston Avenue ( <i>Article 23</i> )  |
| 9:15PM   | DWP Contract ( <i>Article 8</i> )   |
| 9:45PM   | Amend Sewer Service Map ( <i>Article 22</i> )   |
| 10:00 PM | AdCom to discuss and re-vote on: Capital Improvement Planning Committee By-Law ( <i>Article 20</i> )  |
| 10:20 PM | AdCom to vote on minutes for: <ul style="list-style-type: none"><li>➤ 02/07/18</li><li>➤ 02/14/18</li><li>➤ 02/28/18</li><li>➤ 03/14/18</li></ul> |
| 10:30 PM | Adjourn   |

**Note:** *AdCom has the right to inquire into prior posted agenda items.*