



**Town of Foxborough  
Audit Committee**

40 South Street  
Foxborough, Massachusetts 02035

**MEEETING NOTICE & AGENDA**

**Monday, January 11<sup>th</sup>, 2016 @ 6:30 PM  
Selectmen's Meeting Room  
Foxborough Town Hall**

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<b><u>Time</u></b>	<b><u>Subject</u></b>
<b>6:30 PM</b>	<b>Organize- Elect Chairman</b>
<b>6:45 PM</b>	<b>Review FY14 Financial Highlights</b>
<b>7:00 PM</b>	<b>Review FY15 Audit Timeline/Discuss Management Letter Topics</b>
<b>7:15 PM</b>	<b>R.E. Brown Contract Discussion</b>
<b>7:30 PM</b>	<b>Distribute Draft Financial Policies &amp; Discuss Adoption Process</b>
<b>8:20 PM</b>	<b>Schedule Next Meeting</b>