

**LEGAL NOTICE  
TOWN WARRANT  
SPECIAL TOWN MEETING  
Tuesday, the 23<sup>rd</sup> day of February A.D., 2016**

**COMMONWEALTH OF MASSACHUSETTS**

**NORFOLK S.S.**

To either of the Constables of the Town of Foxborough:

Greetings:

In the name of the Commonwealth of Massachusetts and in accordance with the provisions of the BY-LAWS of said Town, and Amendments thereof, you are hereby required to notify and warn the inhabitants of the Town of Foxborough, qualified to vote at elections and town affairs to assemble in the auditorium of Foxborough High School, on South St. at 7:30 p.m. o'clock in the afternoon on, Tuesday the 23<sup>rd</sup> day of February, 2016 to act on the following articles:

**ARTICLE 1 (Home Rule Petition for Child Abuse Prevention Training)**

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for the enactment of a Home Rule Special Act and to request the Town's representatives to the General Court to introduce a Special Act as set forth below, and further to authorize the General Court, with the approval of Board of Selectmen, to make constructive changes in language as may be necessary or advisable towards perfecting the intent of this legislation in order to secure passage.

**AN ACT TO AUTHORIZE THE TOWN OF FOXBOROUGH TO ESTABLISH  
ADDITIONAL MANDATED REPORTERS IN THE TOWN OF FOXBOROUGH FOR  
THE PURPOSES OF THE PROTECTION AND CARE OF CHILDREN**

**SECTION 1.**

In addition to those defined as mandated reporters in M.G.L. chapter 119, Section 21, the Town requests the following people to also be considered mandated reporters in the Town of Foxborough:

- a. Any public or private school employee in Foxborough;
- b. Persons who care for or work with a child in any public or private child care facility in Foxborough, paid or unpaid;
- c. All employees of the Town of Foxborough;
- d. All volunteers who regularly work with children in Foxborough-based teams and organizations such as volunteer youth sports coaches, church volunteers, park and

recreation, library, scouting, boys or girls clubs, YMCA, and any other person in a Foxborough youth organization who has contact with children.

- e. All of above apply to persons age 18 and over.

## SECTION 2.

All Designated Mandated Reporters in the Town shall be required to take training as provided by the Foxborough Child Sexual Abuse Committee and any additional refresher training provided by the said Committee.

## SECTION 3.

This act shall take effect upon its passage; or to take any other action relative thereto.

**Board of Selectmen**

## ARTICLE 2

**(Liquor License Requests)**

To see if the Town will vote to authorize the Board of Selectmen to petition the General court to adopt the following legislation. The Legislature may reasonably vary the form and substance of the request legislation subject to the approval of the Board of Selectmen who are hereby authorized to approve amendments within the scope of the general public objectives of this petition. In addition, the Board of Selectmen are authorized to pursue the general public objectives of this article through one or more separate petitions of a more limited or specific scope, offered at such time as the Board of Selectmen deem appropriate, to accomplish incrementally the general public objectives of this petition:

**AN ACT AUTHORIZING THE TOWN OF FOXBOROUGH TO GRANT TWO ADDITIONAL LICENSES FOR THE SALE OF ALL ALCOHOLIC BEVERAGES TO BE DRUNK ON THE PREMISES.**

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

## SECTION 1.

- (a) Notwithstanding section 12 and 17 of chapter 138 of the General laws or any other general or special law to the contrary, Foxborough Board of Selectmen may grant **two** additional licenses for the sale of all alcoholic beverages to be drunk on the premises subject to the conditions set forth in this act.
- (b) The Board of Selectmen shall restrict all of the licenses to business entities located within that site containing a development to be known as FORBES CROSSING, as more particularly shown on a plan which is on file with the Board of Selectmen. (“Site”)

- (c) Notwithstanding said section 12 of said chapter 138, the additional licenses authorized by this act shall be subject to an original license fee of \$5,000 in addition to the annual fee for existing all alcoholic beverages licenses or wines and malt beverages licenses, as applicable, in the Town of Foxborough, such fee to be due and payable upon the original issuance of any such license and also upon the reissuance of such license pursuant to Section (e) below.
- (d) The Board of Selectmen shall determine reasonably whether an applicant or licensee meets the criteria set forth in this act consistent with the rules and regulations governing the issuance of liquor licenses promulgated by the Board of Selectmen from time to time and all other applicable law.
- (e) Any such license, if revoked or no longer in use, shall be returned physically, with all of the legal rights and privileges pertaining thereto, to the Board of Selectmen, which may grant any such returned license to a new applicant who meet the criteria set forth in this act whose business is located within the Site, such reissuance to be subject to the payment of the reissuance fee of \$5,000 as stated above.

SECTION 2. This act shall take effect upon its passage.

And further, to authorize the Board of Selectmen to take such actions and to enter into such additional instruments and agreements as they may deem appropriate and necessary to effectuate the purposes of this act; or to take any other action relative thereto.

**Board of Selectmen**

**ARTICLE 3 (Middle Managers, Department Heads, & Clerical Employees Contract)**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, a sum of money deemed necessary to fund the cost items for Fiscal Years 2015 and 2016 in a collective bargaining contract between the Town of Foxborough (represented by the Board of Selectmen) and the Middle Managers, Department Heads, and Clerical Employees of the Town of Foxborough, United Steel Workers AFL-CIO CLC, in accordance with Chapter 150E of the General Laws of the Commonwealth; or take any other action related thereto.

**Board of Selectmen**

**ARTICLE 4**

**(Police Contract)**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, a sum of money deemed necessary to fund the cost items for Fiscal Years 2016 and 2017 in a collective bargaining contract between the Town of Foxborough (represented by the Board of Selectmen) and the Foxborough Police Department, Massachusetts Coalition of Police, Local 379 AFL-CIO, in accordance with Chapter 150E of the General Laws of the Commonwealth; or take any other action related thereto.

**Board of Selectmen**

**ARTICLE 5**

**(Boyden Library Employees Contract)**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, a sum of money deemed necessary to fund the cost items for Fiscal Years 2016 and 2017 in a collective bargaining contract between the Town of Foxborough (represented by the Board of Selectmen) and the Boyden Library Employees Association, MLSA, MFT, AFT, AFL-CIO, in accordance with Chapter 150E of the General Laws of the Commonwealth; or take any other action related thereto.

**Board of Selectmen**

**ARTICLE 6**

**(Removal of Police Chief Position from Civil Service)**

To see if the Town will vote pursuant to the provisions of Section 4B of Chapter 4 of the General Laws as then in effect and as accepted by vote of the March 2, 1931 Annual Town Meeting, Article 28, by which acceptance the provisions of the Civil Service Law were extended to the position of Chief of Police, provided, however, that the incumbent shall continue to have his full rights under the Civil Service Law for the remainder of his term in office; or take any other action relative thereto.

**Board of Selectmen**

**ARTICLE 7**

**(CIP: Water Main)**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, a sum of money deemed necessary to fund the cost items for Fiscal Year 2016 for the construction of new 12 inch water mains on a portion of Main Street between Pierce Street and the Main Street Water Tank and a portion of Lakeview Street from Main Street to approximately 45 Lakeview Road; or take any other action related thereto.

**Water & Sewer Commissioners**

**ARTICLE 8**

**(Town Hall)**

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow pursuant to any applicable statute, under Mass G.L. Ch. 44 Sec. 7(3) & 7(3A) or any other enabling authority; for the construction of a new Town Hall and demolition of the existing Town Hall, including the cost to retain/hire an owners project manager (OPM), Architect, Engineers and/or consultants, as well as the furniture, fixtures and equipment of said Town Hall; said construction of a new Town Hall to be built on the lot located at 40 South Street; or take any other action related thereto.

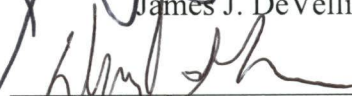
**Board of Selectmen**

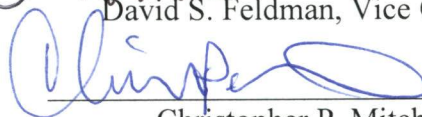
Hereof, fail not, and make due return of this warrant with your doings to the Town Clerk,  
at the time and place of said meeting.

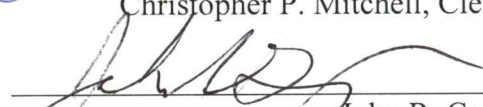
Given under our hands and the seal of said Town this 26<sup>th</sup> day of January in the  
year of our Lord two thousand and sixteen.


**BOARD OF SELECTMEN, TOWN OF FOXBOROUGH**

  
James J. DeVellis, Chairman

  
David S. Feldman, Vice Chairman

  
Christopher P. Mitchell, Clerk

  
John R. Gray

  
Virginia M. Coppola

A True Copy  
Attest

..... Constable, Town of Foxborough