



BOARD OF HEALTH  
**TOWN OF FOXBOROUGH**  
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Eric S. Arvedon, Chairman  
Paul Steeves, Vice Chairman  
Elana Dekkers, M.D., Clerk

Pauline Zajdel, Health Director

**Foxborough Board of Health  
MEETING NOTICE**

**April 6, 2020**

Andrew A. Gala, Jr. Meeting Room – Foxborough Town Hall  
40 South Street

FOXBOROUGH, MA 02035

2020 APR - 2 A 11: 06

RECEIVED  
TOWN CLERK

**TIME**

**APPOINTMENT**

**SUBJECT**

11:30 a.m.

Bass Pro Shops  
Ed Cuthbertson, GM

Discussion of Governor's Essential  
and Non-Essential Establishments  
1 Bass Pro Drive

**THIS MEETING IS OCCURRING VIA REMOTE VIDEO CONFERENCING AND  
MAY BE VIEWED AT [WWW.FCATV.ORG/LIVE](http://WWW.FCATV.ORG/LIVE)  
QUESTIONS AND COMMENTS REGARDING THE ABOVE MATTER MAY BE SENT  
TO [JROBERTSON@FOXBOROUGHMA.GOV](mailto:JROBERTSON@FOXBOROUGHMA.GOV) BY 10:00AM APRIL 6, 2020 TO BE  
CONSIDERED DURING THE MEETING**

**Topics**

- Health Director Updates