

## Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| City or Town Of:_  | FOXBOROUGH |
|--|------------|
| And the second s |            |

## Please print or type all information, except signatures.

| Fill in dates:<br>Reporting Period Beginning_ | Month<br>JUNE | <b>Day</b> 6 | <b>Year</b> 2019 | Ending | <b>Month</b><br>DECEMBER | <b>Day</b> 31 | <b>Year</b> 2019 |  |
|---|---------------|--------------|------------------|--------|--------------------------|---------------|------------------|--|
|   |               |              |                  |        |                          |               |                  |  |

| Type of Report: (Check One)             |                              |   |                       |
|---|------------------------------|---|-----------------------|
| ☐ 8th day preceding preliminary/primary | ☐ 8th day preceding election | ☐ 30th day following election (Town or Special) | ☑ 20th day of January |
|   |                              | (Town or Special)                               | (Year-End Report)     |

## Pursuant to M.G.L., Chapter 55:

- 1. I certify that I am a candidate for Municipal Office.
- 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- 3. I certify that I do not have a political committee.

## SIGN & PRINT YOUR NAME

| DATE     | I GIGNATURE                           |                         |                    |
|----------|---------------------------------------|-------------------------|--------------------|
| AIE      | I. SIGNATURE                          | II. RESIDENTIAL ADDRESS | III. OFFICE SOUGHT |
|          | Signed under the penalties of perjury | (Street and Number)     |                    |
| 1/4/20   | Francis J. Spillen                    | 55 Grante Street        | Moderdon           |
| 116/20   | ELIC ALLEND                           | 31 Farmy Ln"            | BOH                |
| 1/1/20   | July 1                                | TY MAIN ST              | 305                |
| 1-7-26   | ( Auf ( int)                          | 50 Summer 51.           | Town Clerk         |
| 1/5/2000 | The Boston                            | 3 JAMA AMNDA            | BWSC               |
| 1/8/20   | The cesto                             | 28 N AIGH SR            | PLANNING           |
| 19/20    | . The Bresspier                       | 39 Prospectst           | Foxbas Housis      |
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