



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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TOWN CLERK

File with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2021 Ending Date: Apr 23, 2021
FOXBOROUGH, MA 02035

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

SALINA CHOWDHURY
 Candidate Full Name (if applicable)
 SCHOOL COMMITTEE, FOXBOROUGH
 Office Sought and District
 442 SOUTH ST. FOXBOROUGH, MA 02035
 Residential Address
 E-mail: chowdhury@gmail.com
 Phone # (optional): (781) 975-6967

COMMITTEE TO ELECT SALINA CHOWDHURY
 Committee Name
 ANISUL K CHOWDHURY
 Name of Committee Treasurer
 442 SOUTH ST. FOXBOROUGH, MA 02035
 Committee Mailing Address
 E-mail: akcniaz@gmail.com
 Phone # (optional): (508) 212-5605

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	618.46
Line 2: Total receipts this period (page 3, line 11)	1,820
Line 3: Subtotal (line 1 plus line 2)	2,438.46
Line 4: Total expenditures this period (page 5, line 14)	144.04
Line 5: Ending Balance (line 3 minus line 4)	2,294.42
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	<u>Citizens Bank N.A.</u>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 04/23/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 04/23/2021

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 29, 2021	Amin Zama 57 Summer St. Easton, MA 02356	100	
Mar 15, 2021	Brendan Roche 533 Elm St. Mansfield, MA 02048	100	
Feb 21, 2021	Dennis J Naughton 4 Everett Ln. Foxboro, MA 02035	100	
Apr 2, 2021	Hassanul Islam 21 Erick Rd. Unit 18 Mansfield, MA 02048	300	Manager, Mobil 905 S Main St, Mansfield, MA 02048
Mar 24, 2021	Kate Kelly 84 Train Street Boston, 02122	100	
Mar 27, 2021	Mohammed Abdullah 287 Chauncy St. A202 Mansfield, MA 02048	100	
Mar 27, 2021	Mohammed Missouri 98 Washington Square East Apt 8 Salem, MA 01970	100	
Apr 4, 2021	Sammy R. Islam 20 Jefferson Dr. Norwood, MA 02062	100	
Apr 1, 2021	Sayeeda Khatoon 27 Hampshire Ave. Sharon, MA 02067	500	Homemaker
Mar 30, 2021	Shahnaz Amin 10 South St. North Attleboro, MA 02760	100	
Apr 9, 2021	William P. Darcey Jr. 18 Cocasset St Apt 1, Foxboro, MA, 02035	100	
Line 9: Total Receipts over \$50 (or listed above)		1,700	
Line 10: Total Receipts \$50 and under* (not listed above)		120	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,820	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Apr 22, 2021	Costco Wholesale	200 Legacy Blvd, Dedham, MA 02026	Postal Stamp	109.5
Line 12: Total Expenditures over \$50 (or listed above)				109.5
Line 13: Total Expenditures \$50 and under* (not listed above)				34.54
Line 14: TOTAL EXPENDITURES IN THE PERIOD				144.04

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

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