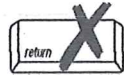


WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40
Foxborough Wetlands Protection Bylaw, Chapter 267

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. **Applicant:**

Name Eric Pessia E-Mail Address Pessia@yahoo.com
 Mailing Address 2 Lakeview Terrace
 City/Town Foxboro State MA Zip Code 02035
 Phone Number 781 727 5289 Fax Number (if applicable) _____

2. **Representative** (if any):

Firm _____
 Contact Name _____ E-Mail Address _____
 Mailing Address _____
 City/Town _____ State _____ Zip Code _____
 Phone Number _____ Fax Number (if applicable) _____

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CONSERVATION COMMISSION

3. **Foxborough wetlands bylaw filing fee** enclosed:

Single Family House: \$75 Restoration Project: \$25 Other Projects: \$200

B. Determinations

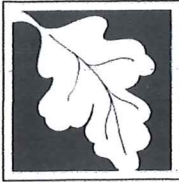
1. I request that the Foxborough Conservation Commission make the following determination(s). *Check any that apply:*

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the **area and/or work** depicted on plan(s) referenced below is subject to the jurisdiction of the Foxborough Wetlands Protection Bylaw.
- e. (for Riverfront Areas, only) whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).

C. Project Description

1. a. **Project Location** (use maps and plans to identify the location of the area subject to this request):

2 Lakeview Terr Foxborough 77 7
 Street Address Town Assessors Map/Plat Number Parcel/Lot Number



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C. Project Description

b. **Area Description** (i.e. back yard, wooded area, industrial, etc.):

Back yard

c. **Plan and/or Map Reference(s):**

Title	Date
Title	Date

2. a. **Work Description** (use additional paper and/or provide plan(s) of work, if necessary):

• Installation of 18' x 32' inground pool.
• Plans were submitted with permit application

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work.

3. **If the proposed project is within 200 feet of a river:**

a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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D. Signatures and Submittal Requirements

Name and address of the property owner:

Eric Pessa
Name
7 Lakeview Terr. Foxboro MA 02035
Mailing Address City/Town State Zip Code

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office (see below) were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

I also understand that notification of this Request will be placed in a local newspaper (by the Conservation Office) at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signatures:

E. Pessa 4/25/23
Signature of Applicant Date

Signature of Representative (if any) Date

Tax Collector's Release:

The above referenced applicant is applying for a permit from the Conservation Commission and is in good standing with respect to any taxes, fees, assessments, betterments or other municipal charges as recorded with the Foxborough Treasurer's Office.

Barbara J. Mahoney 4/28/23
Signature of Tax Collector or Agent Date

Submittal Requirements:

For Conservation Commission:

One original and seven copies of this completed Request (including all appropriate documentation) and town fee payment, by mail or hand delivery to:

Foxborough Conservation Commission
40 South Street
Foxborough, MA 01035

For MassDEP:

One copy of the completed Request (including all appropriate documentation) by certified mail or hand delivery to:

MassDEP, Southeast Regional Office
20 Riverside Drive
Lakeville, MA 02347

OWNER:
ERIC PESSA
2 LAKEVIEW TERRACE
FOXBORO, MA, 02035
ASSESSORS MAP: 77 PARCEL: 7
ZONE: R-40

PROPOSED POOL PLAN
2 LAKEVIEW TERRACE

SCALE: 1"=40'	REV.
DATE: APRIL 3, 2023	APPROVED BY: MAT
JOB NUMBER: 20-033BK CO 20-033SW PL	

TROWBRIDGE associates, inc.
Engineers-Surveyors-Land Planners
200 Chauncy Street, Mansfield
(508) 339-2713



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