# NOTICE OF INTENT

Under the Massachusetts Wetland Act
Activities in the Buffer Zone, Policy 99-1
Relative to a Proposed Upgrade of a Residential Septic System

# Located at:

4 McCasland Way Foxborough, Massachusetts Assessor Map 17 Lot 36

Prepared for:

John Sloan 4 McCasland Way Foxborough, MA 02035

Prepared by:

Collins Civil Engineering Group, Inc. 225 South Main Street West Bridgewater, MA 02379



June 22, 2023

Project #23-097-3750

# TABLE OF CONTENTS

(a)	NARRATIVE
•	FIGURE 1 - Site Locus
	FIGURE 2 - Estimated Habitats of Rare Wildlife, Certified Vernal Pools and Priority Habitats of Rare Species
	FIGURE 3 – Flood Map
Si .	ATTACHMENT A - WPA Form 3 - Completed Notice of Intent
ii.	ATTACHMENT B - Wetland Fee Transmittal Form and Copies of MA DEP Check and Online Payments
i.	ATTACHMENT C - List of Abutters to be notified
	ATTACHMENT D – Wetland Consultant Report
	Plan to Accompany a Notice of Intent

# NARRATIVE

# PROJECT DESCRIPTION

Map 17, Lot 36, 4 McCasland Way, is a residential zoned, paved and grassed and wooded 294,841 square foot lot, located on the east side of McCasland Way, with a Bordering Vegetated Wetlands (BVW) on the northwest, east and southern of the site associated with a stream and pond, and across the street to the west. The site has a residential house located in the western portion of the site. According to the FIRM Town of Foxborough, Massachusetts, Norfolk County, Community Panel Number 25021C0334E, dated July 17, 2012, the site is located in a Zone X (see Figure 3). According to the MA OLIVER GIS MAP dated 6-16-23 the proposed activities are not located within the "Estimated Habitats of Rare Wildlife and Certified Vernal Pools" or the "Priority Habitats of Rare Species" (see Figure 2). The site is not located in an Area of Critical Environmental Concern. There will be no addition impervious surfaces as a result of this project. All disturbed areas are in a previously disturbed lawn area to be loamed and seeded with grass seed. Approximately 25 yards of title 5 sand will be imported for this project.

The applicant is proposing the upgrade of a septic system for an existing residential house. Plan has been prepared by Collins Civil Engineering Group, Inc. titled, "Plan and Details Subsurface Sewage Disposal System Upgrade", dated: 06-06-23. The referenced plan is an attachment to this submittal.

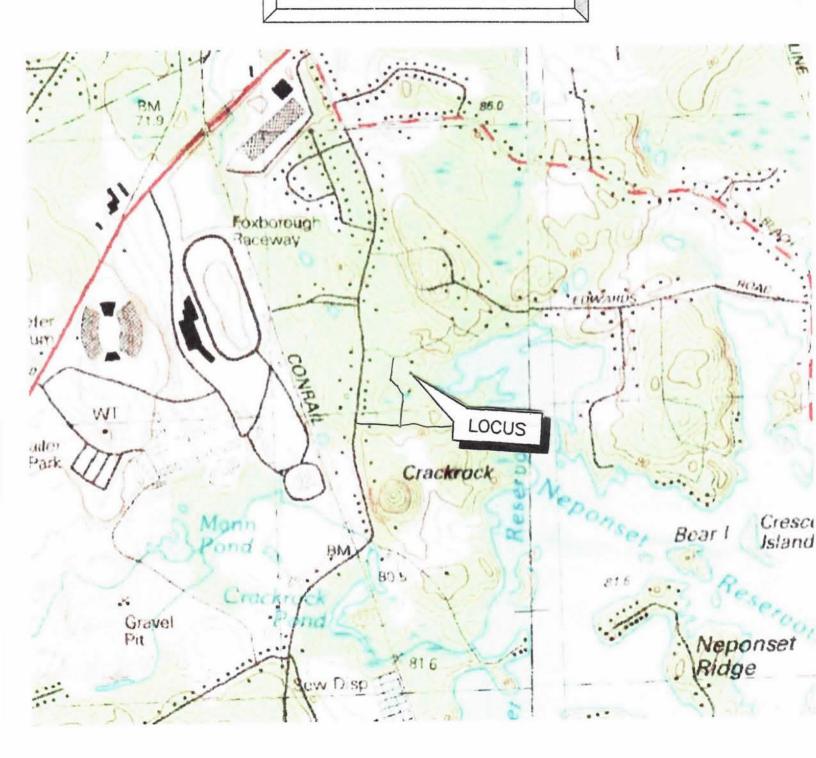
The wetland resource area in the vicinity of the proposed activities was delineated by Brooke Monroe, Environmental Scientist. The wetland flags were located using acceptable survey practices by Collins Civil Engineering Group, Inc.

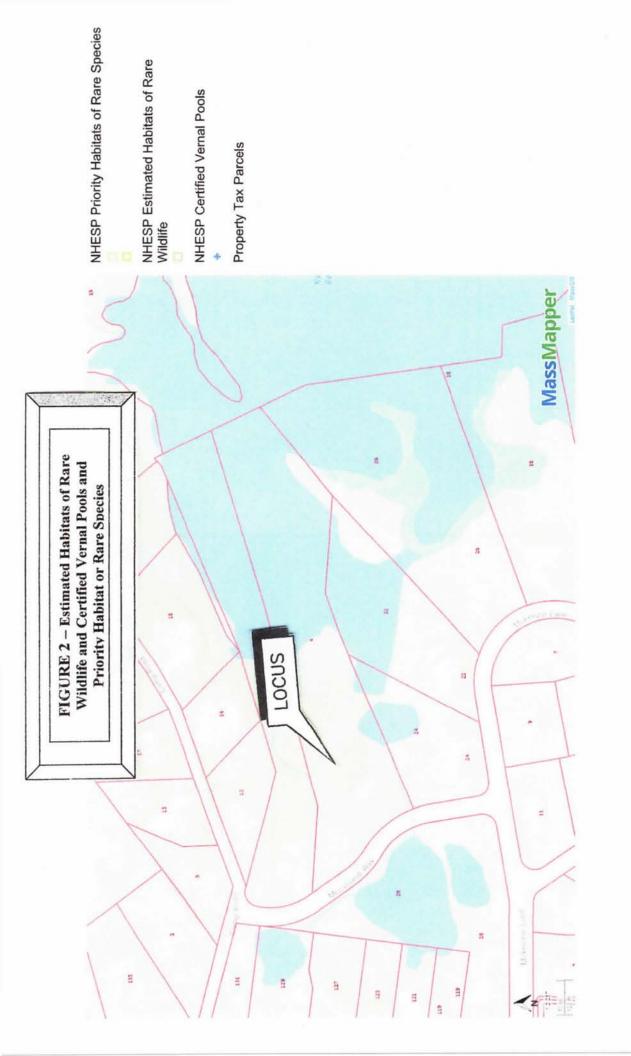
A sediment control system consisting of an 8" straw wattle around the work limits, along with silt sacks in the catch basins is proposed. Sediment controls will be as close as 37' to the wetland resource area, the proposed leaching field will be 57' from the wetland resource areas. These sediment control systems will effectively protect the wetland resource areas associated with this project. The sediment control system will be kept in place until all landscaping activities are complete and stabilized as stated in note 2 of the 'Wetland and Sediment Control Notes' in the plan.

# **Alternatives Analysis:**

This site was subdivided prior to 1996 and the septic upgrade activities are exempt form the act. The system location was dictated by soil conditions, the location of the existing subsurface geo thermal heating system, and wetland resource locations. Erosion control system to include, silt sacks in the catch basins, erosion controls and a dewatering pit will prevent wetland impacts. There will be no tree removal or habitat loss as the result of this project. All work will be performed in a previously disturbed lawn area.

# FIGURE 1 - SITE LOCUS





# National Flood Hazard Layer FIRMette



OTHER MAP PANELS OTHER AREAS OTHER AREAS OF FLOOD HAZARD 71°14'56"W 42°5'13"N FIGURE 3 - FLOOD MAP 1:6,000 LOCUS AREA OF MINIMAL FLOOD HAZARD 1,500 1,000 200

# Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

With BFE or Depth Zone AE. AO. AH. VE. AR Without Base Flood Elevation (BFE) Regulatory Floodway HAZARD AREAS SPECIAL FLOOD

0.2% Annual Chance Flood Hazard, Areas depth less than one foot or with drainage of 1% annual chance flood with average areas of less than one square mile Zona Future Conditions 1% Annual Chance Flood Hazard

Area with Flood Risk due to Levee Zone D Area with Reduced Flood Risk due to

NO SCREEN Area of Minimal Flood Hazard Zone

Effective LOMRs

Area of Undetermined Flood Hazard Zon

Channel, Culvert, or Storm Sewer

STRUCTURES 1111111 Levee, Dike, or Floodwall

Cross Sections with 1% Annual Chance Water Surface Elevation Coastal Transect

Base Flood Elevation Line (BFE) Limit of Study

Jurisdiction Boundary

Coastal Transect Baseline

Profile Baseline

Digital Data Available

No Digital Data Available Unmapped

point selected by the user and does not represen an authoritative property location. The pin displayed on the map is an approximate

The flood hazard information is derived directly from the This map complies with FEMA's standards for the use of The basemap shown complies with FEMA's basemap digital flood maps if it is not void as described below.

was exported on 6/16/2023 at 1.27 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or authoritative NFHL web services provided by FEMA. This map become superseded by new data over time. This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, FIRM panel number, and FIRM effective date. Map images for egend, scale bar, map creation date, community identifiers, unmapped and unmodernized areas cannot be used for regulatory purposes

# ATTACHMENT A

WPA Form 3 - Notice of Intent



# WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number FOXBOROUGH City/Town

Important:
When filling out
forms on the
computer, use
only the tab key
to move your
cursor - do not
use the return
key.





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

# A. General Information

	AY	FOXBOROUG	GH 02035
a. Street Address		b. City/Town	c. Zip Code
Latitude and Longit	ude:	d. Latitude	e. Longitude
17		36	2. 23.13.133
f. Assessors Map/Plat N	umber	g. Parcel /Lot Nur	mber
***		g	
Applicant:			
JOHN		SLOAN	
a. First Name		b. Last Name	
c. Organization			
4 MCCASLAND WA	AY		
d. Street Address			
FOXBOROUGH		MA	02035
e. City/Town		f. State	g. Zip Code
508-212-9472		MCSHOP4@CON	ICAST.NET
h. Phone Number	i. Fax Number	j. Email Address	
c. Organization	1994		
4 MCCASLAND WA	AY		
d. Street Address			
		MA	02035
FOXBOROUGH			
		f. State	g. Zip Code
e. City/Town		MCSHOP4@COM	
FOXBOROUGH e. City/Town 508-212-9472 h. Phone Number	i. Fax Number		
e. City/Town 508-212-9472 h. Phone Number		MCSHOP4@COM	
e. City/Town 508-212-9472 h. Phone Number Representative (if a		MCSHOP4@COM j. Email address COLLINS,	ICAST.NET
e. City/Town 508-212-9472 h. Phone Number Representative (if a GEORGE R. a. First Name	nny):	MCSHOP4@CON j. Email address  COLLINS, b. Last Name	ICAST.NET
e. City/Town 508-212-9472 h. Phone Number Representative (if a GEORGE R. a. First Name COLLINS CIVIL EN		MCSHOP4@CON j. Email address  COLLINS, b. Last Name	ICAST.NET
e. City/Town 508-212-9472 h. Phone Number Representative (if a GEORGE R. a. First Name COLLINS CIVIL EN c. Company	iny): IGINEERING GROUP, I	MCSHOP4@CON j. Email address  COLLINS, b. Last Name	ICAST.NET
e. City/Town 508-212-9472 h. Phone Number Representative (if a GEORGE R. a. First Name COLLINS CIVIL EN	iny): IGINEERING GROUP, I	MCSHOP4@CON j. Email address  COLLINS, b. Last Name	ICAST.NET
e. City/Town 508-212-9472 h. Phone Number  Representative (if a GEORGE R. a. First Name COLLINS CIVIL EN c. Company 225 SOUTH MAIN d. Street Address WEST BRIDGEWA	INIONIERING GROUP, I	MCSHOP4@CON j. Email address  COLLINS, b. Last Name NC.  MA	P.E. 02379
e. City/Town 508-212-9472 h. Phone Number Representative (if a GEORGE R. a. First Name COLLINS CIVIL EN c. Company 225 SOUTH MAIN d. Street Address WEST BRIDGEWA e. City/Town	INIONIERING GROUP, I	MCSHOP4@CON j. Email address  COLLINS, b. Last Name NC.  MA f. State	02379 g. Zip Code
e. City/Town 508-212-9472 h. Phone Number Representative (if a GEORGE R. a. First Name COLLINS CIVIL EN c. Company 225 SOUTH MAIN d. Street Address WEST BRIDGEWA e. City/Town 508-580-2332	INIONIERING GROUP, I	MCSHOP4@CON j. Email address  COLLINS, b. Last Name NC.  MA f. State GRCPE@AOL.CO	02379 g. Zip Code
e. City/Town 508-212-9472 h. Phone Number  Representative (if a GEORGE R. a. First Name COLLINS CIVIL EN c. Company 225 SOUTH MAIN	ny): IGINEERING GROUP, I STREET TER	MCSHOP4@CON j. Email address  COLLINS, b. Last Name NC.  MA f. State	02379 g. Zip Code
e. City/Town 508-212-9472 h. Phone Number  Representative (if a GEORGE R. a. First Name COLLINS CIVIL ENc. Company 225 SOUTH MAIN d. Street Address WEST BRIDGEWA e. City/Town 508-580-2332 h. Phone Number	INITION IN THE STREET  TER  508-580-8336	MCSHOP4@CON j. Email address  COLLINS, b. Last Name NC.  MA f. State GRCPE@AOL.CO j. Email address	02379 g. Zip Code
e. City/Town 508-212-9472 h. Phone Number  Representative (if a GEORGE R. a. First Name COLLINS CIVIL ENc. Company 225 SOUTH MAIN d. Street Address WEST BRIDGEWA e. City/Town 508-580-2332 h. Phone Number	STREET  TER  508-580-8336  i. Fax Number	MCSHOP4@CON j. Email address  COLLINS, b. Last Name NC.  MA f. State GRCPE@AOL.CO j. Email address e Transmittal Form):	02379 g. Zip Code



# WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by Ma	assDEP
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MassDEP File Number

Document Transaction Number FOXBOROUGH City/Town

# A. General Information (continued)

6.	General Project Description:	
	PROPOSED UPGRADE OF A RESIDENTIAL SEPTI	C SYSTEM.
7a.	a. Project Type Checklist: (Limited Project Types see S	ection A. 7b.)
	1. Single Family Home	Residential Subdivision
	3. Commercial/Industrial	Dock/Pier
	5. Utilities	6. Coastal engineering Structure
	7. Agriculture (e.g., cranberries, forestry)	3. Transportation
	9. Other	
7b.	b. Is any portion of the proposed activity eligible to be tre	
	Restoration Limited Project) subject to 310 CMR 10.2	project applies to this project. (See 310 CMR
		te list and description of limited project types)
	2. Limited Project Type	
	If the proposed activity is eligible to be treated as an I	Ecological Restoration Limited Project (310
	CMR10.24(8), 310 CMR 10.53(4)), complete and atta Project Checklist and Signed Certification.	ch Appendix A: Ecological Restoration Limited
8.	Property recorded at the Registry of Deeds for:	
	BRISTOL	
	a. County	. Certificate # (if registered land)
		80 Page Number
D		
Ь.	. Buffer Zone & Resource Area Impac	
1.	Buffer Zone Only – Check if the project is located Vegetated Wetland, Inland Bank, or Coastal Reso	
2.		
	Check all that apply below. Attach narrative and any s project will meet all performance standards for each o standards requiring consideration of alternative project	f the resource areas altered, including



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number
Document Transaction Number

# B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. 🗌 Bank	1. linear feet	2. linear feet
b. Bordering Vegetated Wetland	1. square feet	2. square feet
c. Land Under Waterbodies and	1. square feet	2. square feet
Waterways	3. cubic yards dredged	
Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. Bordering Land		
Subject to Flooding	1. square feet	2. square feet
e.  Isolated Land	3. cubic feet of flood storage lost	4. cubic feet replaced
Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. Riverfront Area	Name of Waterway (if available) - sp	ecify coastal or inland
2. Width of Riverfront Area	(check one):	
25 ft Designated D	ensely Developed Areas only	
☐ 100 ft New agricult	ural projects only	
200 ft All other pro	jects	
3. Total area of Riverfront Are	ea on the site of the proposed proje	ect: 58,000 square feet
4. Proposed alteration of the	Riverfront Area:	
7,600	600	7,000
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
5. Has an alternatives analys	is been done and is it attached to t	his NOI? ⊠ Yes ☐ No
6. Was the lot where the activ	rity is proposed created prior to Au	gust 1, 1996?
3. Coastal Resource Areas: (See	e 310 CMR 10.25-10.35)	
Note: for coastal riverfront areas	, please complete Section B.2.f. a	bove.

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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	MassDEP File Number
	Document Transaction Number
	FOXBOROUGH
	City/Town

# B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resou	rce Area	Size of Proposed Altera	Proposed Replacement (if any)
а. 🗌	Designated Port Areas	Indicate size under La	nd Under the Ocean, below
b. 🗌	Land Under the Ocean	1. square feet	
		2. cubic yards dredged	
с. 🗌	Barrier Beach	Indicate size under Coa	stal Beaches and/or Coastal Dunes below
d. 🗌	Coastal Beaches	1. square feet	2. cubic yards beach nourishment
е. 🗌	Coastal Dunes	1. square feet	2. cubic yards dune nourishment
		Size of Proposed Altera	tion Proposed Replacement (if any)
f. 🗌	Coastal Banks	1. linear feet	
g. 🔲	Rocky Intertidal Shores	1. square feet	
h. 🔲	Salt Marshes		
i. 🗆	Land Under Salt	1. square feet	2. sq ft restoration, rehab., creation
	Ponds	1. square feet	
		2. cubic yards dredged	
j. 🔲	Land Containing Shellfish	1. square feet	
k. 🗌	Fish Runs	Indicate size under Coa	stal Banks, inland Bank, Land Under the and Under Waterbodies and Waterways,
I. 🗌	Land Subject to Coastal Storm Flowage	cubic yards dredged     square feet	
If the p	storation/Enhancement roject is for the purpose of footage that has been ent	restoring or enhancing a	wetland resource area in addition to the .3.h above, please enter the additional
a. square	e feet of BVW	b. squa	re feet of Salt Marsh
☐ Pro	oject Involves Stream Cros	sings	
a. numbe	er of new stream crossings	b. numl	per of replacement stream crossings

4.

5.



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Pr	ovided by MassDEP:
	MassDEP File Number
	Document Transaction Number
	FOXBOROUGH
	City/Town

# C. Other Applicable Standards and Requirements

This is a proposal for an Ecological Restoration Limited Project. Skip Section C and
complete Appendix A: Ecological Restoration Limited Project Checklists - Required Actions
(310 CMR 10.11).

# S

	(310 CMF		A: Ecological Restoration	Limited Project Checklists – Required Actions
Str	reamlined	Massachu	setts Endangered Spec	ies Act/Wetlands Protection Act Review
1.	the most re Natural He Massachus	ecent Estima eritage and E setts Natura	ated Habitat Map of State-Li	stimated Habitat of Rare Wildlife as indicated on sted Rare Wetland Wildlife published by the m (NHESP)? To view habitat maps, see the iewer.htm.
	a. Yes	⊠ No	If yes, include proof of n	nailing or hand delivery of NOI to:
	6/16/23 OI GIS MAP	_IVER	Natural Heritage and E Division of Fisheries a 1 Rabbit Hill Road Westborough, MA 015	
	CMR 10.18 complete S complete S by complete up to 90 da	8). To qualify Section C.1.c Section C.2.f ting Section ays to review	y for a streamlined, 30-day, c, and include requested ma f, if applicable. If MESA sup 1 of this form, the NHESP v	Endangered Species Act (MESA) review (321 MESA/Wetlands Protection Act review, please sterials with this Notice of Intent (NOI); OR colemental information is not included with the NOI, will require a separate MESA filing which may take in Section 2 apply, see below).
	1. 🔲	Percentage	e/acreage of property to be a	altered:
	(a)	within wetla	nd Resource Area	percentage/acreage
	(b)	outside Res	source Area	percentage/acreage
	2.	Assessor's	Map or right-of-way plan of	site
2.	wetlands ju	urisdiction, s		retland resource areas and areas outside of ed conditions, existing and proposed ed limits of work **
	(a) 🗌	Project des buffer zone		on of impacts outside of wetland resource area &
	(b)	Photograp	hs representative of the site	

wpaform3.doc • rev. 6/18/2020 Page 5 of 9

<sup>\*</sup> Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see https://www.mass.gov/maendangered-species-act-mesa-regulatory-review).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act. \*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Pro	ovided by MassDEP:
	MassDEP File Number
	Document Transaction Number
	FOXBOROUGH
	City/Town

# C. Other Applicable Standards and Requirements (cont'd)

	(c) MESA filing fee (fee information available at <a href="https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review">https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review</a> ). Make check payable to "Commonwealth of Massachusetts - NHESP" and <i>mail to NHESP</i> at above address			
	Projects altering 10 or more acres of land, also submit:			
	(d)	Vegetation cover type map of site		
	(e)	(e) Project plans showing Priority & Estimated Habitat boundaries		
	(f) OR Check One of the Following			
Project is exempt from MESA review.  Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10 <a href="https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-priority-habitat">https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-priority-habitat</a> ; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)			or-projectsactivities-in-	
	2. 🗌	Separate MESA review ongoing.	a. NHESP Tracking #	b. Date submitted to NHESP
	3. 🗌	Separate MESA review completed. Include copy of NHESP "no Take" dete Permit with approved plan.	rmination or valid Conser	vation & Management
3.	For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?			
	a.   Not applicable – project is in inland resource area only  b.   Yes  No			
	If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:			
	South Shore - Cohasset to Rhode Island border, and the Cape & Islands:			
	Division of Marine Fisheries - Southeast Marine Fisheries Station Attn: Environmental Reviewer 836 South Rodney French Blvd. New Bedford, MA 02744 Email: dmf.envreview-south@mass.gov		Division of Marine Fisheries - North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930 Email: dmf.envreview-north@mass.gov	
Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northean please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, pleasest DEP's Southeast Regional Office.				
	c. 🗌 🛮 Is t	this an aquaculture project?	d. 🗌 Yes 🗌 No	
	If yes, inclu	ide a copy of the Division of Marine Fish	eries Certification Letter (	M.G.L. c. 130, § 57).



# Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

# WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP: MassDEP File Number **Document Transaction Number FOXBOROUGH** 

City/Town

# C. Other Applicable Standards and Requirements (cont'd)

	4.	Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
Online Users: Include your document		a. $\square$ Yes $\boxtimes$ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). <b>Note:</b> electronic filers click on Website.
transaction		b. ACEC
number (provided on your receipt page) with all	5.	Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
supplementary		a. 🗌 Yes 🔯 No
information you submit to the Department.	6.	Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
		a. 🗌 Yes 🖾 No
	7.	Is this project subject to provisions of the MassDEP Stormwater Management Standards?
		<ul> <li>Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:</li> <li>Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)</li> </ul>
		2. A portion of the site constitutes redevelopment
		3. Proprietary BMPs are included in the Stormwater Management System.
		b. No. Check why the project is exempt:
		1. Single-family house
		2. Emergency road repair
		3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.
	D.	Additional Information
		This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).
		Applicants must include the following with this Notice of Intent (NOI). See instructions for details.
		Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.
		USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
		2.   Plans identifying the location of proposed activities (including activities proposed to serve as

a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative

to the boundaries of each affected resource area.



# WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided	by	MassDEP
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MassDEP File Number

**Document Transaction Number FOXBOROUGH** City/Town

# D.

Add	itional Information (cont'd)				
3. 🗌	Identify the method for BVW and other res Field Data Form(s), Determination of Appli and attach documentation of the metho	cability, Order of Resource Area D			
4. 🛛	List the titles and dates for all plans and of		OI.		
	AN AND DETAILS SUBSURFACE SEWAG	E DISPOSAL SYSEM UPGRADE			
-	Plan Title	0500050 0011110 05	205.0 2011.00 0.5		
-	TER J. LYONS	GEORGE R. COLLINS, P.E. c. Signed and Stamped by			
	Prepared By				
	i/23 Final Revision Date	1"=20' e. Scale			
f. A	dditional Plan or Document Title	g. Date			
5. 🗌					
6. Attach proof of mailing for Natural Heritage and Endangered Species F		e and Endangered Species Program	n, if needed.		
7.	Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.  Attach NOI Wetland Fee Transmittal Form  Attach Stormwater Report, if needed.				
8. 🛛					
9.					
Fees					
1.	Fee Exempt: No filing fee shall be assessed of the Commonwealth, federally recognize authority, or the Massachusetts Bay Trans	d Indian tribe housing authority, mu			
	ants must submit the following information (in ansmittal Form) to confirm fee payment:	n addition to pages 1 and 2 of the N	IOI Wetland		
1606		6/22/23			

3. Check date

5. Check date

7. Payor name on check: Last Name

6/22/23

E.

2. Municipal Check Number

6. Payor name on check: First Name

COLLINS CIVIL ENGINEERING GROUP, INC.

4. State Check Number

1607



# Massachusetts Department of Environmental Protection Provided by MassDEP: Bureau of Resource Protection - Wetlands

# WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number **FOXBOROUGH** City/Town

# F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

John Slow	June 22, 23
1. Signature of Applicant	2. Date
Signature of Property Owner (if different)	4. Date
5. Signature of Representative (if any)	6. Date

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

# ATTACHMENT B

Wetland Fee Transmittal Form and Copies of MA DEP Check and Online Payments



# Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

# NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





A. Applicant Information Location of Project: 4 MCCASLAND WAY **FOXBOROUGH** a. Street Address b. City/Town 1607 \$70.00 c. Check number d. Fee amount Applicant Mailing Address: JOHN SLOAN a. First Name b. Last Name c. Organization 4 MCCASLAND WAY d. Mailing Address **FOXBOROUGH** MA 02035 e. City/Town f. State g. Zip Code 508-212-9472 MCSHOP4@COMCAST.NET h. Phone Number i. Fax Number i. Email Address 3. Property Owner (if different): JOHN SLOAN a. First Name b. Last Name c. Organization 4 MCCASLAND WAY d. Mailing Address **FOXBOROUGH** MA 02035 e. City/Town f. State g. Zip Code

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

# B. Fees

508-212-9472

h. Phone Number

Fee should be calculated using the following process & worksheet. Please see Instructions before filling out worksheet.

MCSHOP4@COMCAST.NET

j. Email Address

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

i. Fax Number

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



# Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

# **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)			
Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
1e	1	\$110.00	\$110.00
RIVERFRONT	1	\$55.00	\$55.00
		<del></del>	
-		-	
	Step 5/Te	otal Project Fee:	\$165.00
	Step 6/	Fee Payments:	
	Total	Project Fee:	\$165.00 a. Total Fee from Step 5
	State share	of filing Fee:	\$70.00 b. 1/2 Total Fee <b>less</b> \$12.50
	City/Town share	e of filling Fee:	\$95.00 c. 1/2 Total Fee plus \$12.50

# C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

> Department of Environmental Protection Box 4062 Boston, MA 02211

b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

1606

53-447/113

CHECK ARMOR

**COLLINS CIVIL ENGINEERING GROUP INC** 

225 S MAIN ST WEST BRIDGEWATER, MA 02379-1771

6/22/2023

Town of Foxborough

\*\*95.00

Town of Foxborough 40 South St. Foxborough, MA 02035 **DOLLARS** 

MEMO

Town Portion NOI Fee 4 McCasland Way

ROCKLAND TRUST

1607

**COLLINS CIVIL ENGINEERING GROUP INC** 225 S MAIN ST WEST BRIDGEWATER, MA 02379-1771

53-447/113 CHECK ARMOR

6/22/2023

PAY TO THE ORDER OF

Com. of MA

\$ \*\*70.00

**DOLLARS** 

Department of Environmental Protection Box 4062 Boston, MA 02211

**MEMO** 

State Portion NOI Fee 4 McCasland Way Foxboroug

**ROCKLAND TRUST** 

1609

53-447/113

**COLLINS CIVIL ENGINEERING GROUP INC** 225 S MAIN ST

WEST BRIDGEWATER, MA 02379-1771

CHECK ARMER

6/22/2023

PAY TO THE ORDER OF

Town of Foxborough

\$ \*\*375.00

**DOLLARS** 

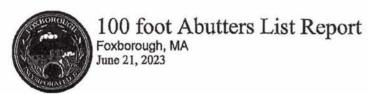
Town of Foxborough 40 South St. Foxborough, MA 02035

MEMO

By Law Fee NOI 4 McCasland Way

# ATTACHMENT C

List of Abutters to be Notified and Notification



### Subject Property:

Parcel Number:

017-036-000

CAMA Number:

017-036-000

Property Address: 4 MCCASLAND WAY

Malling Address:

Mailing Address:

Mailing Address:

Mailing Address:

Mailing Address: SLOAN JOHN P & LINDA A

FOXBOROUGH, MA 02035

FOXBOROUGH, MA 02035

FOXBOROUGH, MA 02035

COBY PATRICK AARON & LORI TE

MARTIN JEFFREY C & NINA L TRS

CARROLL TAYLOR MAY TR

4 MCCASLAND WAY

Mailing Address: DIMEO MICHAEL C & FRANCES M

18 CAMP ROAD

14 CAMP ROAD

SIMMS ANDY TR

12 CAMP ROAD

Mailing Address: EVANS JASON W & DIANE P TE

6 MCCASLAND WAY

FOXBORO, MA 02035

23 EDWARDS ROAD

28 MCKENZIE LN

24 MCKENZIE LN

NADER MARY M

22 MCKENZIE LN

20 MCKENZIE LN

FOXBORO, MA 02035

TRS

FOXBORO, MA 02035

Mailing Address: ALEXANDER BRUCE E & SHELLEY A S

FOXBORO, MA 02035-0000

WHITING JASON P & KERRY E TE

FOXBOROUGH, MA 02035

KLISCZ TE

FOXBOROUGH, MA 02035-0000

Abutters:

Parcel Number:

017-032-000

CAMA Number:

017-032-000

Property Address: 18 CAMP ROAD

Parcel Number:

017-033-000

CAMA Number:

017-033-000

Property Address: 14 CAMP ROAD

Parcel Number: CAMA Number: 017-034-000

Property Address: 12 CAMP ROAD

017-034-000

Parcel Number: \* CAMA Number:

017-035-000 017-035-000

Property Address:

6 MCCASLAND WAY

Parcel Number:

018-050-000 018-050-000

CAMA Number:

Property Address: 23 EDWARDS ROAD

Parcel Number:

CAMA Number:

025-012-000 025-012-000

Property Address:

28 MCKENZIE LANE

Parcel Number:

025-013-000 025-013-000

CAMA Number:

Property Address: 24 MCKENZIE LANE

Parcel Number:

025-014-000 CAMA Number:

025-014-000

Property Address: NORTH STREET

Property Address: 22 MCKENZIE LANE

Parcel Number: CAMA Number: 025-015-000 025-015-000

Property Address: 20 MCKENZIE LANE

Parcel Number: CAMA Number:

6/21/2023

026-032-000 026-032-000

Mailing Address:

Mailing Address:

Mailing Address:

TOWN OF FOXBOROUGH

FOXBORO, MA 02035

CONSERVATION 40 SOUTH STREET

FOXBOROUGH, MA 02035

# **NOTIFICATION TO ABUTTERS**

# Under the Massachusetts Wetlands Protection Act & Chapter 267, Wetland Protection Code of Foxborough

(This form must be completed and mailed, certified mail return receipt requested, to all abutters within 100 feet of the proposed project's activity.)

In accordance with the second paragraph of Massachusetts Wetlands Protection Act (G.L. Ch. 131, §40), and §10.05 of 310 CMR 10.00, and Chapter 267, the Wetland Protection Code of Foxborough (formerly Article IX) and regulations, you are hereby notified of a public hearing on the matter described below:

- 6	, and the second
Α.	The applicant has filed a Notice of Intent with the Foxborough Conservation Commission for proposed work within areas subject to protection under the Wetlands Protection Act and the Wetland Protection Code of Foxborough.
В.	The name of the applicant is <b>John Sloan</b>
C.	The address of the land where the activity is proposed is <u>4 McCasland Way</u> , Foxborough.
D.	Copies of the Notice of Intent may be examined at the Conservation Commission's office, 40 South Street, Foxborough Town Hall, between 9 am and 4 pm, Monday through Thursday.
E.	Copies of the Notice of Intent may be obtained from either (check one) the $\square$ applicant or the $\boxtimes$ applicant's representative Collins Civil Engineering Group by calling $508-580-2332$ from [times] $8:30$ am $-4:30$ pm on [days] Monday through Friday.
F.	Information regarding the date, time and place of the public hearing may be obtained from either (check one) the applicant or the applicant's representative Collins Civil Engineering Group by calling 508-580-233 from [times] 8:30am – 4:30pm on [day] Monday through Friday.
Ple	ase Note: Notice of the public hearing, including date, time and place, will be published at least five business

Please Note: Notice of the public hearing, including date, time and place, will be published at least five business days in advance in The Foxboro Reporter and will be posted in the Town Hall and on the Town's website at least 48 hours in advance.

Conservation Commission meeting agendas may be viewed online at: http://www.foxboroughma.gov/Pages/FoxboroughMA\_ConsAgendas/

For additional information about this application or the Wetland Protection Code of Foxborough, please contact the Foxborough Conservation Commission at 508-543-1251 or visit: www.foxboroughma.gov/conservation

For more information about this application or the Wetlands Protection Act, please contact the Department of Environmental Protection (DEP) Southeast Regional Office (Lakeville) at 508-946-2836.

# ATTACHMENT D

Wetland Consultant Report





# **CONSULTING**

June 8, 2023

COLLINS CIVIL ENGINEERING GROUP 225 South Main Street West Bridgewater, Massachusetts 02379 Attention: George Collins

RE: Resource Area Delineation for #4 McCasland Way

Foxboro, Massachusetts

# Dear George:

On May 17, 2023; in preparation for a septic upgrade on the above-referenced property (site); I delineated the boundary of the wetland resource areas off the site. The resource areas are defined under Section 10.54, 10.56 and 10.55 of the Massachusetts Wetlands Protection Act Regulations (310 CMR 10.00) and under the Town of Foxboro Wetlands Protection By-law as bank, land under a waterbody (LUWW) and bordering vegetated (BVW) and isolated vegetated wetland (IVW) under the By-law. An intermittent stream; located on/off the southerly side of the site was; delineated with flags labeled TB (top of bank) 1 thru 6. The TB flags represent the top of the bank that confines the LUWW. Two BVW's on the rear/side of the site and one across the Street were delineated with flags labeled WFB-1 thru WFB-12; WFD-1 thru WFD-11; and WFC-1 thru WFC-12, respectively. The BVW's support upland, transitional and wetland plant species such as red maple (Acer rubrum), tupelo (Nyssa sylvatica) and white oak (Quercus alba) trees/saplings; sweet pepperbush (Clethra alnifolia), arrow-wood (Viburnum dentatum), grape (Vitus, spp.), highbush blueberry (Vaccinium corymbosum), bittersweet (Celastrus orbiculata) and green brier (Smilax glauca) in the shrub/vine layer; and cinnamon fern (Osmunda cinamomea), skunk cabbage (Symplocarpus foetidus), Canada mayflower (Malanthemum canadense), dewberry (Rubus hispidus) and soft rush (Juncus effusus) in the herbaceous layer. The IVW, located on the westerly corner of the site; was delineated with flags labeled WFA-1 thru WFA-6. The BVW's/IVW also exhibit hydrological indicators such as standing water and saturated soils.

According to the most recent Massachusetts Natural Heritage Atlas (15<sup>th</sup> Edition, August 1, 2021), the site is not mapped within priority and estimated habitat for rare wildlife/species and there are no certified vernal pools on the site.

If you have any questions regarding this delineation and/or you need additional information, please feel free to call me at any time. I am glad I could assist you with this project, and please let me know if you need any help in the future.

Sincerely,

PINEBROOK CONSULTING

Brooke Monroe, Environmental Scientist