



Select Board Meeting - Apr 15 2025 Minutes

at 7:00 PM

Gala Room Foxborough Town Hall 40 South Street

1. 7:00pm - Citizen's Input

1.01 Citizen's Input

2. 7:05pm - Public Hearing: Kraft Sports & Entertainment Group 2025 Annual Entertainment License

**Motion to open the public hearing.

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Bill Yukna, Debbie Giardino, Mark Elfman, and
Dennis Keefe

Carried 4-0

**The Select Board, acting as the Local Licensing Authority pursuant to M.G.L., Chap. 140, Sec. 181 and Sec. 183A and Chap. 136, Sec. 4; Chapter 141 of the Acts of 2020; Code of the Town of Foxborough, Chapter 229; and also Stadium Rules and Regulations, will conduct a public hearing on Tuesday, April 15, 2025 beginning at 7:05 p.m. in the Gala Meeting Room, Town Hall, 40 South St., to review the renewal application submitted by Kraft Sports & Entertainment LLC for the 2024 Annual Entertainment License. All listed events in the application are proposed for Gillette Stadium. Application for this event is on file at the Town Managers Office. All interested parties are welcome to attend.

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Bill Yukna, Debbie Giardino, Mark Elfman, and
Dennis Keefe

Carried 4-0

- 2.01 Review & Vote on the 2025 Annual Entertainment License for all Kraft Sports & Entertainment Group events at Gillette Stadium at 1 Patriot Place.

[Foxb.Kraft.Stadium Annual Event License 2025.docx](#)  [2025 Public Hearing_Kraft Sports Annual Entertainment License.pdf](#)  [2025 ACDC Data Sheet.pdf](#)  [2025 Coldplay Data Sheet.pdf](#)  [2025 George Strait Data Sheet.pdf](#)  [2025 Kendrick Lamar Data Sheet.pdf](#)  [2025 Morgan Wallen Data Sheet.pdf](#)  [2025 NCAA Lacrosse Data Sheet.pdf](#)  [2025 Post Malone Data Sheet.pdf](#)  [SAC Gillette Stadium Entertainment & Sports Event License Review - 2025.pdf](#) 

Jess Enos for Kraft Sports & Entertainment. Review of the upcoming summer concerts and Revolution game schedule. No curfew extensions have been made. Train will be in service for all events. MassDOT is reviewing the traffic management plan.

George Bell, Chair of the Stadium Advisory Committee, the committee did recommend for approval upon review of all events which were reviewed in a separate meeting with Foxborough Public Safety officials. Approval is conditional of all Town departments are supported financially and other needs those departments feel they need to execute the Kraft Group plans.

John Hardy, member of the SAC, shout out to the public safety groups as they are highlighted on the NFL stage.

Chief Grace, in full support of the proposed event list. The relationship is very successful given both sides. There are provisions that will help us should we need it. It is a testament to the force and the dedication of the group as a whole. With FIFA coming soon, we have four meetings we are running in

subgroups and we attend another six, so we are highly involved. Army/Navy gave us a good start to see what type of security we need, and this will just be times seven. Communication and relationship are solid.

Back when Chief O'Leary was in office, we would be able to have officers from other towns work for the town of Foxborough as a reserve officer and work for the Town for that event. With Police reform, every officer needs to be fully trained as a full time officer which took away the reserve officers. Mutual Aid was implemented. Had to come up with a plan that if an officer went to Gillette to work and got hurt, they would go back to their Town to report that problem. The insurance policy we have, with those officers coming over as reserves, would retire as a reserve office of the Town of Foxborough which deterred officers from wanting to work these events. Mutual Aid allows the Chief of that officer to grant them opportunity to take the Gillette detail. In 2022, we increased the insurance policy so if an officer gets hurt on duty while working a Gillette event, they will be covered at the salary they currently work. This covers police and fire. We are not up to where we should be but this amount helps in drawing officer to work these events.

Edits reflected on this 2025 license: Kraft Group would be paying 85% of the IOD policy. Payment of details would be a thirty day payment deadline that follows the Town policy. Practices for DPW and Board of Health, language was cleaned up for things that have already been going on at these events.

****Motion to close the public hearing.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

****Motion to approve the 2025 Annual Entertainment License for Kraft Sports & Entertainment Group.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom. Roll Call Vote. Stephanie McGowan present via zoom.

3. 7:15pm - Public Hearing: Transfer of License of an On Premises Annual All Alcohol Beverages License from Krishivaa, Inc to Siddhivinayaka LLC, remaining d/b/a Sanklap Restaurant, 2 Washington Street

****Motion to open the public hearing.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

****The Select Board, acting as the Local Licensing Authority pursuant to M.G.L., Chapter 138 will conduct a public hearing on Tuesday, April 15, 2025 beginning at 7:15 p.m. in the Gala Meeting Room, Town Hall, 40 South Street, Foxborough, MA on the application of a Transfer of License of an On Premises Annual All Alcohol Beverages License from Krishivaa, Inc to Siddhivinayaka LLC, remaining d/b/a Sanklap Restaurant, 2 Washington Street, Foxborough, MA, Parin Patel, General Manager.**

All interested parties are welcome to attend.

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom. Roll Call Vote.
Stephanie McGowan present via zoom.

- 3.01 Review & Vote on a Transfer of License Application of an On Premises Annual All Alcohol Beverages License from Krishivaa, Inc to Siddhivinayaka LLC, remaining d/b/a Sanklap Restaurant, 2 Washington Street.

[public hearing stamped.pdf](#)  [041525 Sanklap License Transfer ABCC Redacted.pdf](#) 

Parin Patel, proposed Manager of Record. Has always been involved in the operations side of the business and now he will be the manager of record for the liquor license. Even with living an hour away, been on site 90% of the open hours and will continue moving forward. I am TIPS certified as well as the Assistant General Manager who will be on site. Two the three people who are certified, will be at the restaurant at all times.

Chief Grace, Parin has already been reviewed by the ABCC as his name was on the paperwork for the former LLC but another check another time to make sure there are no pending issues. No issues with the liquor license since this was issued in September of 2024. Parin is aware that he needs to be on site a heavy number of hours as any issues will fall to him. No parking or late night issues to report.

****Motion to close the public hearing.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

****Motion to approve a Transfer of License Application of an**

On Premises Annual All Alcohol Beverages License from Krishivaa, Inc to Siddhivinayaka LLC, remaining d/b/a Sanklap Restaurant.

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

4. 7:25pm - Common Victuallar & Annual Entertainment License Application for from Siddhivinayaka LLC, d/b/a Sanklap Restaurant, 2 Washington Street

[Sanklap CV Application.pdf](#)  [Sanklap EL Application.pdf](#) 

4.01 Review & Vote on a Common Victuallar & Annual Entertainment License Application for from Siddhivinayaka LLC, d/b/a Sanklap Restaurant, 2 Washington Street.

****Motion to approve a Common Victuallar License Application for from Siddhivinayaka LLC, d/b/a Sanklap Restaurant, 2 Washington Street.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

****Motion to approve an Annual Entertainment License Application for from Siddhivinayaka LLC, d/b/a Sanklap Restaurant, 2 Washington Street.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

5. 7:35pm - Collective Bargaining Agreement

- 5.01 Possible vote on the Collective Bargaining Agreement for the Foxborough DPW Employees Union, AFSCME Local 1702 - Unit B.

Break flexibility, 20 year step in year three of the contract, clothing and stipends increased in some areas.

****Motion to approve the Collective Bargaining Agreement for the Foxborough DPW Employees Union, AFSCME Local 1702 - Unit B.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

6. 7:45pm -Foxborough Clean Up Day - Clean Up Day Committee

- 6.01 11th Annual Foxborough Clean Up Day set for Saturday, May 10, 2025. Information presented by Clean Up Day Committee Chair, AJ Dooley.

Joe G. 11th Annual Clean Up Day, try to keep it around Earth Day and in April. Will honor Jim McGown and _____. Volunteers can sign up on foxboroughcleanupday.org.

****Motion to approve 11th Annual Foxborough Clean Up Day set for Saturday, May 10, 2025.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Motion Carries 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

7. 7:55pm - Foxborough Firefighter Monument Project

- 7.01 Foxborough Firefighter Monument Project presentation by Lt. Paul Belham Jr. of the Foxborough Fire Department.

[The Foxborough Town House Fire Memorial PP.pptx](#) 

Lt. Paul Belham Jr. reviewed the history of the Foxborough Town House fire. First line of duty deaths for the Foxborough Fire Department in honor of those four firefighters who fought that fire and perished or sustained injuries. Monument will be here at Town Hall outside in front of the Gala Room which is funded by donations. Projected dedication would be 125 years later, June 4, 2025 should this be approved. Fundraiser date set for Station One and Foxborough Fire will reach out to local businesses. 501c account and can accept donations via Venmo through the Friends of Foxborough Fire.

****Motion to approve the Foxborough Firefighter Monument Project.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Motion Carries 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

****Motion to approve the Foxborough Firefighter Monument Project.**

8. 8:10pm - Annual Town Meeting Warrant

8.01 Discuss proposed new warrant article & possibly open the Annual Town Meeting Warrant.

To see if the Town will vote to appropriate a sum of money, not to exceed sixteen million five hundred thousand dollars (\$16,500,000) to be, and hereby is, appropriated to pay costs of making various water system improvements, including, but not limited to, the design and construction of a new water treatment plant at the Oak Street wells that will treat for the removal of PFAS contaminants, and the payment of all other costs incidental and related thereto, and that to meet this appropriation, the Town Treasurer, with the approval of the Select Board, is hereby authorized to borrow said amount under and pursuant to M.G.L. c. 44, §§7 and 8, or any other enabling authority, and to issue bonds or notes of the Town therefor. All, or any portion, of this borrowing may be obtained through the Massachusetts Clean Water Trust (the "Trust"), and the Chair of the Board of Water and Sewer Commissioners, acting on behalf of the Select Board, the Treasurer and any other appropriate official of the Town are authorized to execute and deliver any and all agreements and other documents that may be required by the Trust, or by The Commonwealth of Massachusetts' Department of Environmental Protection in connection with any financing to be obtained through the Trust.; or take any other action related thereto.

Chris Gallagher, DPW Director & Bob Worthley, Water Department Head. When we applied for this loan, we didn't feel we were going to be approved but the draft plan was changed on April 8th that the town needed to vote on accepting the SRF loan by June 30th. The PFAS treatment plant that we are building to be able to remove that chemical in our water will help us become compliant by 2027 and this funding will help build the second treatment plant. A third is needed. Twenty year repayment. State funds the project upfront, once complete we start to pay back at 0% the following fiscal year plus a portion of principal forgiveness. Last minute but if this is not accepted in the warrant and voted on this May, then we lost the SRF loan and we will need to fund ourselves and make sure we do so to have the plant up and running to be compliant by 2027. Will need to explain

why and what is being asked of the residents and let them decide. Water & Sewer Commission have approved to move forward.

****Motion to open the Annual Town Meeting Warrant to allow the discussed article to be added.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

****Motion to close the Annual Town Meeting warrant.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 5-0

Roll Call Vote. Stephanie McGowan present via zoom.

8.02 Review & Vote on Annual Town Meeting Warrant.

[Annual Town Meeting Warrant 051225 FINAL combined.pdf](#)



****Motion to recommend approval for all articles except Article 21, 27 & 28.**

Moved by: Mark Elfman

Seconded by: Bill Yukna

Yes Bill Yukna, Debbie Giardino, Mark Elfman, and Dennis Keefe

Carried 4-0

No Roll Call Vote. Stephanie McGowan exited the meeting.

****Motion to take no action on Article 21.**

Moved by: Mark Elfman

Seconded by: Bill Yukna

Yes Bill Yukna, Debbie Giardino, Mark Elfman, and
Dennis Keefe

Motion Carries 4-0

There is currently no Police MOA to review.

****Motion to recommend approval for Article 27 & 28.**

Moved by: Mark Elfman

Seconded by: Debbie Giardino

Motion Fails

9. 8:30pm - Town Manager's Update

- 9.01 Around Town: Election May 5, 2025. Annual Town Meeting May 12, 2025. Annual Town Meeting Warrant Review April 28, 2025 at noon in the Gala Room. Walnut Knoll applications available. Grant Funding Announcement. Chik-fil-A at Patriot Place groundbreaking Tuesday April 22, 2025 and set to open Fall 2025. Six Memorial Town Common Benches available. Update on the Suffolk Project at Gillette. Touch-A-Truck May 17, 2025 at Payson Recreation Complex 10am to noon with a sensory friendly hour 10am to 11am sponsored by Recreation. Election 5/5. Town Meeting 5/12. Annual Town Meeting Warrant Review: 4/28 at noon in the Gala and FCA Last day at Senior Center is May 1st and the grand opening for the senior center is May 16th. Walnut Knoll applications available. Paper copies at TH and Senior Center. Application can be filed online. May 2, 2025, for Building 1 and June 29, 2025 for Building 2. Mail completed applications to: Walnut Knoll Lottery Phase 1 c/o HousingWorks, P.O. Box 231104, Boston, MA 02123-1104

Grant Funding Announcement | Second Round of FY25
Firefighter Safety Equipment Grant Awards - Town of
Foxborough \$9,500.00

Also received for the FY25 SAFE and Senior SAFE Grant
Programs. The Town of Foxborough received. \$5,700.00
through the S.A.F.E. (Student Awareness of Fire Education)
Grant Program — aimed at providing fire safety education to
children, typically in schools and \$2,400.00 through the
Senior SAFE Grant Program — focused on fire prevention
education and services for older adults, such as smoke/CO
alarm installations, fall prevention, and home safety visits.
DPW will be working on Central St (Veteran's) Parking lot this
spring. Waiting for plants to open and get on the schedule.
Will be done before June 30th. Thank you to our senator and
rep.

Inspector General Jeffrey Shapiro will visit me on May 1st. He
will be in town and asked to stop by.

Chik-fil-A at Patriot Place groundbreaking Tuesday. Will open
in fall 2025.

9.02 Human Resources: Two seats on the Personnel Board. Current
Open Positions:

Program Coordinator - Farmers Market

Program Coordinator - Little Rec-Kers Program

Junior Counselor - 35 Hour Work Week

Recreation Instructional Assistant

Summer Recreational Counselor - This is a seasonal position
with an expectation of working 7-10 weeks during the
summer. 40 Hour Work Week

DPW Water Technician I

10. 8:40pm - Select Board Update

10.01 New Business- Great to welcome Chik-fil-A. Wish them
success.

10.02 Old Business

11. Action Items

11.01 Donation - Accept the donation of \$450 by the Hardiman,

LaBrache and Smith Families for the Youth Police Program.

****Motion to accept the donation of \$450 by the Hardiman, LaBrache and Smith Families for the Youth Police Program.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Bill Yukna, Debbie Giardino, Mark Elfman, and
Dennis Keefe

Carried 4-0

- 11.02 Donation - Accept the donation of a Bose Portable Bluetooth Speaker System from an anonymous donor for the Community Center.

****Motion to accept the donation of a Bose Portable Bluetooth Speaker System from an anonymous donor for the Community Center.**

Moved by: Debbie Giardino

Seconded by: Mark Elfman

Yes Bill Yukna, Debbie Giardino, Mark Elfman, and
Dennis Keefe

Carried 4-0

- 11.03 Select Board - Approve FY26 meeting schedule.

[FY26 BOS Meeting Schedule.pdf](#) 

****Motion to approve the FY26 Select Board meeting schedule.**

No action. Moving to review at the next meeting.

- 11.04 Select Board - Approve Select Board Meeting Minutes from April 1, 2025.

[Select Board Meeting - Apr 01 2025 - Minutes - Html](#) 

****Motion to approve Select Board Meeting Minutes from April 1, 2025.**

Moved by: Debbie Giardino
Seconded by: Mark Elfman

Yes Bill Yukna, Debbie Giardino, Mark Elfman, and
Dennis Keefe

Carried 4-0

12. Adjourn

****Motion to adjourn.**

Moved by: Debbie Giardino
Seconded by: Mark Elfman

Yes Bill Yukna, Debbie Giardino, Mark Elfman, and
Dennis Keefe

Carried 4-0