



Select Board Meeting - July 21 2026 Minutes

at 6:45 PM

Gala Room Foxborough Town Hall 40 South Street

Select Board Members in attendance:

1. 6:45pm - Gillette Stadium Lease

- 1.01 Discuss the Gillette Stadium Lease with Kraft Sports + Entertainment representatives. Dan Murphy & Jess Enos, KSE representatives. Looking to have discussions with the Town about the Stadium Lease. KSE is all in favor of opening the lease with new terms. Looking to engage with a series of meetings and then move this to Annual Town Meeting in May. KSE can host forums for residents to educate what might be agreed upon to bring to the residents. Asking the Select Board to move forward with a set schedule of meetings to continue the conversation post the term sheet that has been presented. Asking the Board to send a letter.

Bill, as the Chair, as simple of a request, a letter isn't necessary. We have always been amenable to meeting. It will only be two of the Board members and the Town Manager to not violate Open Meeting Law. We feel there has been multiple conversations with individuals within KSE but all seem to not be on the same page. Not only does the Board need to be satisfied but the residents need to feel comfortable. Residents have had 20 years of experience under the current lease so it would have to be a solid plan presented for Town Meeting.

Executive Session once a month to keep all board members updated on the progress.

KSE to have Jim Nolan in attendance. Town to have Marie in attendance. Jim and Marie to possibly to meet prior to view what has already been presented.

Looking to meet bi-weekly. Mondays at 1pm.

2. 7:00pm - Citizen's Input

- 2.01 Citizen's Input

3. 7:05pm - Public Hearing: Nuisance or Dangerous Dogs - Mandie & Malone

**Motion to open the public hearing as The Select Board will hold a Public Hearing on Tuesday, July 21, 2026 beginning at 7:05 P.M. in the Gala Meeting Room, Town Hall, 40 South Street, Foxborough, MA, in accordance with MGL, Chapter 140, Section 157 and

Chapter 78 of the Code of the Town of Foxborough to address a hearing request filed with the Board to determine whether one or both of your dogs, Mandie and Malone is/are a “dangerous dog” or a “nuisance dog” as defined by G.L c. 140, §136A. Anyone wishing to be heard on this matter should appear at the time and place designated. (Roll Call Vote)

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries. Roll Call Vote. 5-0

- 3.01 Discuss & possible vote, pursuant to G.L. c. 140, §157, to determine whether one or both of Tracy Delesky's dogs, Mandie and Malone is/are a “dangerous dog” or a “nuisance dog” as defined by G.L c. 140, §136A.

[062426 Deleskey Hearing Notice.pdf](#)  [call logs 2025.pdf](#)  [Supporting Documents Redacted.pdf](#)  [Public Hearing 072126 Stamped.pdf](#) 

Kaycee Bailey, Animal Control Officer review of the current issues. Dogs are friendly and not dangerous/aggressive. Danger in a sense of traffic.

Tracy Delsky, 14 Fox Lane. There are notes in the house about closing the doors, the dogs are walked daily, the only suggestion that Kaycee made is the gate inside the house but I have tried everything else. We have tried our best and have considered re-housing Mandie. Financially cannot put in a physical fence at this time - looking for any help.

Possibly applying for a grant from Partners in Patriotism or another avenue. Asking for help from the community as well.

****Motion to close the public hearing. (Roll Call Vote)**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries. Roll Cal Vote. 5-0

****Motion to deem Mandie and Malone both nuisance dogs.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

****Motion to recommend that the owner be required to install a physical fence, walk the dogs on a lead daily and have a responsible adult watch the dogs when they are outside of the home.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

4. 7:25pm - Public Hearing: 76 North High Street Municipal Conversion Application

****Motion to open the public hearing as The Select Board, pursuant to Foxborough Zoning Bylaw § 275-7.1, will conduct a public hearing on Tuesday, July 21, 2026, beginning at 7:25pm in the Gala Meeting Room, Town Hall, 40 South Street, Foxborough, MA on the application for a Municipal Conversion Permit for the property located at 76 North High Street, Foxborough, MA, as the applicant proposes to demolish all existing improvements at the Property and to construct a new, 4-bedroom single family dwelling on the Property with a full basement and gross living area of 2686 s.f. and a new septic system, submitted by Jackson Homes, LLC. (Roll Call Vote)**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries. Roll Call Vote. 5-0

- 4.01 Review & Vote on the Municipal Conversion Application for 76 North High Street submitted by Jackson Homes LLC.

[072126 Public Hearing 76 North High MC App Stamped.pdf](#)  [062526 lynch 76 north high municipal conversion application.pdf](#) 

Jeff Lovely, applicant counsel & Joe Lynch, Managing Partner of Jackson Homes Inc. Review of the proposed plans.

This is a permit to go from municipal use since this was a property that the Town owned due to tax title and moving back to residential.

****Motion to close the public hearing. (Roll Call Vote)**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries. Roll Call Vote. 5-0

****Motion to approve the Municipal Conversion Application for 76 North High Street submitted by Jackson Homes LLC.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

5. 7:40pm - Public Hearing: New On Premises Annual Malt & Wine Restaurant License, for Khonkaen168, Inc dba Khon Kaen located at 34 Mechanic Street

****Motion to open the public hearing as The Select Board, acting as the Local Licensing Authority pursuant to M.G.L., Chapter 138 will conduct a public hearing on Tuesday, July 21, 2026 beginning at 7:40pm in the Gala Meeting Room, Town Hall, 40 South Street, Foxborough, MA on the application of an On Premises Annual Malt & Wine Restaurant License, for Khonkaen168, Inc dba Khon Kaen, 34 Mechanic Street, Foxborough, MA; Manager Piyapong Wongla. (Roll Cal Vote)**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries. Roll Call Vote. 5-0

- 5.01 Review & Vote on an On Premises Annual Malt & Wine Restaurant License, for Khonkaen168, Inc dba Khon Kaen located at 34 Mechanic Street.

[072126 Public Hearing_Khon Kaen New BW Stamped.pdf](#)  [072126 Khon Kaen New BW Application_Redacted.pdf](#) 

Silvia Li, Hi & Assocaites, applicant counsel & Piyapong, applicant/owner/Manager of Record.

Review of the application. Looking to be open 1130am to 9pm daily. All inspections are set up so hope to be open in a few weeks and then have the beer and wine license processed and then add to the menu.

Clerk read into the record an email from an abutter of the property from July 17, 2026. Frank Barounis, owner of 36-38 Mechanic Street:

Hello Katie.

My name is Frank Barounis and i am the owner of 36-38 Mechanic street.

I understand that Mr Khon Kaen is applying for an Annual Malt & Wine License.

I would like to ask the Board to take a good look at their parking situation as i think that might create traffic issues as they only have 5 parking spaces.

I will be flying out of the country on Tuesday and be able to attend the meeting.

I would like to have my concern to be read during hearing.

Thank You,

Frank

Katie confirmed with the Assessors Department that there is a shared easement agreement that was established for the properties in 1996 by North Shore Holdings Inc. The documents and map were shared with both Frank and the 34 Mechanic Street owner and applicant. Frank then followed up with the following on July 21, 2026:

I am on my way to catch a flight and I will not be back till the end of September.

My concern is that the parking remains the same and I don't want the restaurant to be using my parking as my tenants need the spaces for their customers.

I just talked with the owner and he assured me that their customers are not allowed to park on my side.

In this case i think the meeting should go on as scheduled .

Thank you,

Frank

****Motion to close the public hearing. (Roll Call Vote)**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries. Roll Call Vote. 5-0

****Motion to approve the new On Premises Annual Malt & Wine Restaurant License, for Khonkaen168, Inc dba Khon Kaen located at 34 Mechanic Street.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

5.02 Review & Vote on a Common Victualler License Application for Khonkaen168, Inc dba Khon Kaen located at 34 Mechanic Street.

****Motion to approve the Common Victualler License Application for Khonkaen168, Inc dba Khon Kaen located at 34 Mechanic Street.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

6. 7:50pm - Public Hearing: Alteration of Premises Application - One Patriot Place LLC dba Davios Northern Italian Steakhouse located at 236 Patriot Place

****Motion to open the public hearing as The Select Board, acting as the Local Licensing Authority pursuant to M.G.L., Chapter 138 will conduct a public hearing on Tuesday, July 21, 2026 beginning at 7:50pm in the Gala Meeting Room, Town Hall, 40 South Street, Foxborough, MA on the application for an Alteration of Premises application of an On Premises Annual All Alcohol Beverages License for One Patriot Place LLC dba Davios Northern Italian Steakhouse, 236 Patriot Place, Foxborough MA. Jessica Newall, General Manager. (Roll Call Vote)**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries. Roll Call Vote. 5-0

6.01 Review & Vote on an Alteration of Premises application for an On Premises Annual All Alcohol Beverages License for One Patriot Place LLC dba Davios Northern Italian Steakhouse located at 236 Patriot Place.

[072126 Public Hearing_Davios Alt of Premises Stamped.pdf](#)  [Alteration to Premises Application - Davio's Northern Italian Steakhouse \(as filed](#)

[07.16.2026\).pdf](#) 

Paul Flaherty, owner, Jessica Newall, General Manager & Tom Miller, McDermott, Quilty, Miller & Hanley LLP review of the application.

****Motion to approve an Alteration of Premises application for an On Premises Annual All Alcohol Beverages License for One Patriot Place LLC dba Davios Northern Italian Steakhouse located at 236 Patriot Place.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

7. 8:05pm - Health Insurance Opt-Out Policy

7.01 Discuss & Review Health Insurance Opt-Out Policy.

[Fox Health Insurance Opt Out Policy-04102026 \(1\) \(1\).pdf](#) 

[Foxborough Health Insurance Opt Out Application 2026 \(1\) \(1\).pdf](#) 

****Motion to approve the Health Insurance Opt-Out Policy.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

8. 8:10pm - 119 Morse Street Regulatory Agreement

8.01 Discuss & Vote on the 119 Morse Street Regulatory Agreement for the developer to submit final approval to the State.

[Reg Agreement Exhibit A - Property Description \(00317540xBC4F6\).pdf](#)  [Reg](#)

[Agreement Exhibit C - Form Deed Rider \(00317541xBC4F6\).docx](#) 

[Reg Agreement LIP Redline2 \(00310155-3xBC4F6\).docx](#)  [072126 Regulatory Agreement and Deed Rider.pdf](#) 

The applicant is amenable to giving Foxborough residents preference of the nine 3-bedroom units. Looking to pour foundations this Fall. They will confirm to state requirements.

****Motion to approve the 119 Morse Street Regulatory Agreement.**

Moved by: Mark Elfman; seconded by: Amy LaBrache

Yes: Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

No: Stephanie McGowan

Carried 4-1

****Motion to authorize the Town Manager to approve any necessary non-substantive revisions to the Regulatory Agreement that has been presented to the Select Board.**

Moved by: Mark Elfman; seconded by: Amy LaBrache

Yes: Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

No: Stephanie McGowan

Carried 4-1

9. 8:25pm - Massachusetts Clean Water Trust Interim Loan Review

9.01 Discuss & Vote to approve interim loan note and bond in connection with Loan Commitment No. DWEC-25-12 from the Massachusetts Clean Water Trust for Per- and polyfluoroalkyl substances (PFAS) Treatment Plant.

****Motion to approve the interim loan note and bond in connection with Loan Commitment No. DWEC-25-12 from the Massachusetts Clean Water Trust for Per- and polyfluoroalkyl substances (PFAS) Treatment Plant.**

Select Board Vote to:

- 1) that the Town shall issue a bond or bonds in an aggregate principal amount not to exceed \$10,000,000 (the “Bonds”) pursuant to Chapters 29C and 44 of the General Laws and a vote of the Town passed October 27, 2025 (Article 9), for planning or construction of drinking water infrastructure (the “Project”);
- 2) that the terms of the Financing Agreement (or Agreements) between the Town and the Massachusetts Clean Water Trust (the “Trust”) (the “Financing Agreement”) and the Project Regulatory Agreement (or Agreements) between the Town and the Department of Environmental Protection of The Commonwealth of Massachusetts (the “Project Regulatory Agreement”), each relating to the Notes and the Bonds are hereby approved;
- 3) that in anticipation of the issuance of the Bonds the Treasurer is authorized to issue an interim loan note or notes (the “Notes”) from time to time in an aggregate principal amount not to exceed \$10,000,000;
- 4) that each Bond or Note shall be issued as a single registered security, and sold to the Trust at a price determined pursuant to the Financing Agreement;
- 5) that the Treasurer is authorized to determine the date, the form, the maximum interest rate and the principal maturities of each Bond and Note, and to execute a Financing Agreement with the Trust with respect to the sale of the Bonds and Notes, such date, form and maturities and the specific interest rate or rates of the Bonds and Notes to be approved by a majority of the Select Board and the Treasurer and evidenced by their execution of the Bonds or Notes;
- 6) that any certificates or documents relating to each Bond and Notes (collectively, the “Documents”), may be executed in several counterparts, each of which shall be regarded as an original and all of which shall constitute one and the same document; delivery of an executed counterpart of a signature page to a Document by electronic mail in a “.pdf” file or by other electronic transmission shall be as effective as delivery of a manually executed counterpart signature page to such Document; and electronic signatures on any of the Documents shall be deemed original signatures for the purposes of the Documents and all matters relating thereto, having the same legal effect as original signatures;
- 7) that all action taken to date by the Town and its officers and agents to carry out the

Project and its financing, including the execution of any loan commitment or agreement by the Treasurer, are hereby ratified, approved and confirmed; and
8) that the Treasurer and the other appropriate Town officials are each hereby authorized to take any and all actions necessary or convenient to carry out the provisions of this vote, including execution and delivery of the Financing Agreement and the Project Regulatory Agreement relating to the Project.

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

[ILN Certificate--Foxborough DWEC-25-12.doc](#) 

[ILN Note--Foxborough DWEC-25-12.docx](#) 

[ILN Select Board Vote--Foxborough DWEC-25-12.docx](#) 

[July 2025 Terms and Conditions to Financing Agreement.pdf](#) 

[Signature Page Packet—Foxborough ILN DWEC-25-12.pdf](#) 

10. 8:35pm - Kraft Sports + Entertainment Lawsuit

10.01 Address the Towns answer to complaint filed by Kraft Sports + Entertainment & the Towns counterclaim.

The Town owns the land that Gillette Stadium sits on therefore we have a lease. When the lease was put in place there were 10 events in place with possible playoff games for Patriots but now there are well over 70 events that require planning.

I'd like to provide a brief update regarding the litigation involving the Town and Kraft Sports + Entertainment concerning the 2026 Entertainment License for Gillette Stadium.

The case remains pending before the Superior Court, so our comments today must be appropriately limited. We will not discuss litigation strategy or matters that could affect the legal proceedings.

What I can share is that the Town has filed its response to the lawsuit, including a counterclaim, and the matter will now proceed through the judicial process. The Town continues to believe it acted lawfully and appropriately in issuing the entertainment license and imposing conditions necessary to protect public health and safety. Town Counsel will vigorously defend the Town's position.

There has also been some public misunderstanding about what this case is about. This is not about creating a new tax or imposing a fee simply because events are being held. The Town's position is that the license provides a mechanism for reimbursement of the costs that are unique public safety services required to safely host these private events. Those services extend well beyond police officers and firefighters working on event day. Imposition of those costs are supported by both the lease between the Town and the Kraft Group and applicable law.

Over the years, Gillette Stadium has experienced substantial growth in both the number of events and the complexity of the public safety planning required to support them.

Today, Gillette Stadium hosts more than 70 sporting and entertainment events each year, far more than when the original lease between the Town and the stadium owners was executed. Every event requires planning and coordination by Town staff. Depending on the size and nature of the event, that work may include months of operational planning, training, emergency preparedness, traffic management, emergency communications, interagency coordination, staffing, equipment, and other public safety resources necessary to protect patrons, residents, and visitors. These efforts begin long before the first attendee arrives and continue well after the event concludes.

As the litigation moves forward, we will continue to provide procedural updates when appropriate. Because this is an active legal matter, there will be limits on what we can discuss publicly. We remain committed to keeping the community informed while respecting the judicial process.

11. 8:45pm - Town Manager's Update

11.01 Around Town Updates:

Open Boards and Committee seats. Application on website.

- Planning Board alternate
- Advisory Committee
- Design Review Board
- Agricultural Commission
- Cable TV
- Clean Up Foxborough
- Economic Development
- Foxborough Affordable Housing Trust
- Foxborough Commission on Disability
- Foxborough Cultural Council
- Historic District Commission
- Planning Board, Associate Member
- Permanent Municipal & School Building
- Veteran Services Advisory

Special Town Meeting: Monday, November 9th. Possible Tax Classification Hearing on Tuesday, November 10th at noon (for discussion)

World Cup Recap

Strategic Plan Update:

- September Strategic Plan Open House – September 29th, 3 pm to 7 pm at the Community Center.

Fire News:

- Fire Chief Michael Kelleher was personally thanked by the US Department of Justice for hosting their National Response Team vehicle at the Public Safety building during World Cup which allowed immediate access to their ATF Certified Fire Investigators, Explosive Specialists, Bomb Technicians, and Canine Handlers.

Police News:

- Police Chief Michael Grace has recommended the promotion of Sergeant **Megan Allen to Lieutenant** and Patrolman **Ryan McGrath to Sergeant**.

- School Resource Officer **William Monterroso** was formally recognized by the Norfolk County Juvenile Court.
- **Officer Tim Burt**, who was embedded with the U.S. Coast Guard in support of World Cup counter-UAS operations, played a critical role in helping the FBI establish and manage counter-drone operations for the Boston Fan Fest after responsibility for the mission shifted to the FBI shortly before the event opened.
- Police Chief Michael Grace has recommended the promotion of Sergeant **Megan Allen to Lieutenant** and Patrolman **Ryan McGrath to Sergeant**. Both candidates are ranked first on their promotional lists and have demonstrated strong leadership and professionalism. The promotions will help ensure continuity in police leadership as the Department prepares for upcoming retirements and major operational initiatives. Sergeant Megan Allen will serve as Administrative Lieutenant, while Patrolman Ryan McGrath will assume a supervisory role following completion of required leadership training
- Police Chief Michael Grace recently shared that School Resource Officer **William Monterroso** was formally recognized by the Norfolk County Juvenile Court for his professionalism and compassionate approach when working with juveniles and their families. The recognition highlights Officer Monterroso's commitment to balancing accountability with support for young people and reflects the high standard of service and community engagement that the Foxborough Police Department strives to provide.
- Chief Michael Grace shared that **Officer Tim Burt**, who was embedded with the U.S. Coast Guard in support of World Cup counter-UAS operations, played a critical role in helping the FBI establish and manage counter-drone operations for the Boston Fan Fest after responsibility for the mission shifted to the FBI shortly before the event opened. Officer Burt spent nearly three weeks supporting the effort on non-match days and was specifically recognized by the FBI for his contributions to the success of the mission. Importantly, this recognition represents just one of many examples of the additional responsibilities assumed by Foxborough personnel to support World Cup-related operations across the region. The FBI's acknowledgment highlights not only Officer Burt's professionalism and commitment, but also the significant behind-the-scenes role Foxborough staff played in ensuring the success of public safety operations throughout Massachusetts during the World Cup.

11.02 Town Common Licenses:

- Agent Orange Candlelight Vigil sponsored by the Veteran Services Department on August 8, 2026 from 530pm to 830pm on the Town Common.
- Scarlett J's Production, short film scenes on the Town Common, August 8, 2026 from 11am to 7pm.
- Burn Bootcamp Body Weight Workout sponsored by The Boyden Library on September 9, 2026 at 6pm on the Town Common.
- POW/MIA Ceremony & Vigil sponsored by the Veteran Services Department on September 18th & 19th, 2026 on the Town Common.

Scarlett J's Production has moved to August 16, 2026. Also need Personnel Board members. For the Alternate Planning Board Member seat, it has been advertised and only

one application has been submitted. We will move to hold a joint Planning Board meeting on August 18, 2026 to discuss.

11.03 Human Resources/Other Updates:

- Director of Land Use and Economic Development
- Human Resources Specialist
- Library Assistant - Technical Services

12. 8:55pm - Select Board Update

12.01 New Business

Neponset Street Discussion Wednesday July 22nd at 11:30am at the Community Center.

New Cultural Council fox unveiling Wednesday July 22nd at 6pm at the Community Center.

12.02 Old Business

13. Action Items

13.01 Donation - Accept the donation from the Foxboro Fish & Game Association in the amount of \$500 to the Recreation Department for the Annual Kids Fishing Derby.

****Motion to accept the donation from the Foxboro Fish & Game Association in the amount of \$500 to the Recreation Department for the Annual Kids Fishing Derby.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

13.02 Select Board to approve the State Election Warrant. [2026 September Primary Warrant.pdf](#)

****Motion to approve the State Election Warrant.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

13.03 Boards & Committees - Appoint Rebecca Lucente to the Council on Aging & Human Services Advisory Board for a term to end May 31, 2029.

****Motion to appoint Rebecca Lucente to the Council on Aging & Human Services Advisory Board for a term to end May 31, 2029.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

13.04 Boards & Committees - Select Board to appoint the Town Election Workers with a term of September 1, 2026 to August 31, 2027. Reference the list at the bottom of the agenda.

****Motion to appoint the Town Election Workers with a term of September 1, 2026 to August 31, 2027. (Read List of Names)

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

- 13.05 License Application - Application for Change of DBA: Be Hoppy Brewing LLC dba Wormtown Brewery changing to Mass Appeal Draught House & Grill, located at 250 Patriot Place. [072126 dba Change Application Mass Appeal Redacted.pdf](#) 

**Motion to approve an application for Change of DBA from Be Hoppy Brewing LLC dba Wormtown Brewery changing to Mass Appeal Draught House & Grill, located at 250 Patriot Place.

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

- 13.06 License Application - Block Party: Submitted by Madeline Estabrook for August 1, 2026 from 3pm to 8pm, 30 Bicknell Street.

*Public Safety has approved.

**Motion to approve a License Application for a Block Party submitted by Madeline Estabrook for August 1, 2026 from 3pm to 8pm, 30 Bicknell Street.

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

- 13.07 Use of Public Way Application - Max Performance Sharon Triathlon on August 9, 2026 traveling on Willow Street and East Street between 8am and 10am.

**Motion to approve a Use of Public Way Application for Max Performance Sharon Triathlon on August 9, 2026 traveling on Willow Street and East Street between 8am and 10am.

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

- 13.08 Select Board - Approve Select Board Meeting Minutes from June 24, 2026. [Select Board Meeting - Jun 24 2026 - Minutes - Html](#) 

**Motion to approve Select Board Meeting Minutes from June 24, 2026.

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy

LaBrache

Motion Carries 5-0

13.09 Select Board - Approve Select Board Meeting Minutes from July 8, 2026.

[070826_Special Open Meeting Minutes.pdf](#) 

****Motion to approve Select Board Meeting Minutes from July 8, 2026.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

Motion Carries 5-0

14. Adjourn

Meeting Documents: [062426_Deleskey Hearing Notice.pdf](#)  [call logs 2025.pdf](#)  [Supporting Documents_Redacted.pdf](#)  [Public Hearing 072126 Stamped.pdf](#)  [072126 Public Hearing_76 North High MC App Stamped.pdf](#)  [062526_lynch 76 north high municipal conversion application.pdf](#)  [072126 Public Hearing_Khon Kaen New BW Stamped.pdf](#)  [072126 Khon Kaen New BW Application_Redacted.pdf](#)  [072126 Public Hearing_Davios Alt of Premises Stamped.pdf](#)  [Alteration to Premises Application - Davio's Northern Italian Steakhouse \(as filed 07.16.2026\).pdf](#)  [Fox Health Insurance Opt Out Policy-04102026 \(1\) \(1\).pdf](#)  [Foxborough Health Insurance Opt Out Application 2026 \(1\) \(1\).pdf](#)  [Reg Agreement Exhibit A - Property Description \(00317540xBC4F6\).pdf](#)  [Reg Agreement Exhibit C - Form Deed Rider \(00317541xBC4F6\).docx](#)  [Reg Agreement LIP Redline2 \(00310155-3xBC4F6\).docx](#)  [072126 Regulatory Agreement and Deed Rider.pdf](#)  [ILN Certificate--Foxborough DWEC-25-12.doc](#)  [ILN Note--Foxborough DWEC-25-12.docx](#)  [ILN Select Board Vote--Foxborough DWEC-25-12.docx](#)  [July 2025 Terms and Conditions to Financing Agreement.pdf](#)  [Signature Page Packet--Foxborough ILN DWEC-25-12.pdf](#)  [2026 September Primary Warrant.pdf](#)  [Design Review Board letter BC 6-30-26.pdf](#)  [072126 dba Change Application_Mass Appeal_Redacted.pdf](#)  [Select Board Meeting - Jun 24 2026 - Minutes - Html](#)  [070826_Special Open Meeting Minutes.pdf](#) 

****Motion to adjourn.**

Moved by: Mark Elfman; seconded by: Stephanie McGowan

Yes: Stephanie McGowan, Bill Yukna, Debbie Giardino, Mark Elfman, and Amy LaBrache

5-0

In accordance to M.G.L. Chapter 30A, Section 20, this meeting was recorded by Foxborough Cable Access and can be viewed on You Tube by searching Foxborough Select Board and the meeting date.